

1. NAME OF PLACE

02

NAME

15

MAJURA HOUSE

OTHER NAME(S)

51

2. LOCATION OF PLACE

03

(a) STATE

15

A.C.T.

LOCAL GOVERNMENT AREA

18

STATE

48

LOCAL GOVERNMENT AREA

51

04

STATE

15

LOCAL GOVERNMENT AREA

18

STATE

48

LOCAL GOVERNMENT AREA

51

(b) STREET ADDRESS OR PROPERTY NAME

15

MAJURA LANE

05

06

SUBURB/TOWN

15

PIALIGO

CITY

35

CANBERRA

POSTCODE

2609

(c) LOCATION (where 2(b) is not appropriate, give location and boundaries in words, using instructions and examples opposite)

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(d) APPROXIMATE AREA OF PLACE (Hectares)

15

1

(e) NAME OF NEAREST TOWN (where relevant)

21

DISTANCE (km) AND DIRECTION FROM THIS TOWN

40

(f) TITLE INFORMATION (if known)

13

3. SIGNIFICANCE OF PLACE (N.B. Subsection (c) MUST be completed)

(a) LEVEL OF SIGNIFICANCE: Is the nominated place considered significant at (circle appropriate number):

14

- 15. the local level
- (16). the State/Territory level
- 17. the national level
- 18. world level

(b) CATEGORY OF SIGNIFICANCE (Insert appropriate codes from the lists on the page opposite, in descending order of importance, in the spaces below).

2	2	1	2	2	2															
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(c) STATEMENT OF SIGNIFICANCE (a concise summary of why this place should be entered in the Register of the National Estate). This section MUST be completed.

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IT DEMONSTRATES A WAY OF LIFE, TASTE, CUSTOM, PROCESS AND FUNCTION OF PARTICULAR INTEREST. FURTHER IT IS PART OF THE DUNTRON PROPERTY COMPLEX OF ROBERT CAMPBELLS ESTATE IN CANBERRA.

4. NAME AND ADDRESS OF NOMINATOR

23

NAME

PRESIDENT

24

POSITION IN ORGANISATION

NATIONAL TRUST OF AUSTRALIA (A.C.T.)

25

ORGANISATION NAME

LADY HAY

26

STREET OR P.O. BOX

P.O. BOX 173

27

CITY OR TOWN

MANUKA

STATE

A.C.T.

POSTCODE

2603

PHONE NO. (Include STD code)

062-957632

SIGNATURE OF NOMINATOR

DATE / / 9/83

PLEASE USE BLOCK LETTERS

5. SUPPLEMENTARY INFORMATION (including bibliography and list of attachments)

30
31
32
33
34
35

SEE ATTACHED PAPER BY MR ERIC J. MARTIN.
 AND THE ATTACHMENTS THERE TO.

6. DESCRIPTION OF PLACE - NATURAL ENVIRONMENT ONLY (Read carefully the notes opposite)

36

(a) GENERAL DESCRIPTION (Please circle appropriate number(s))

<u>Vegetation</u>	<u>Landform</u>	<u>Miscellaneous</u>
20. Closed forest	40. Plains, plateaux, mesas and peneplains	60. National Park
21. Open forest	41. Mountains, hills and ridges	61. Other nature reserve
22. Woodland	42. Works of volcanism	62. Wilderness area
23. Open woodland	43. Hot water phenomena	63. Marine region
24. Scrub/Heath	44. Sculpture of the land	64. Geological monument
25. Open Scrub/Heath	45. Eolian landforms	65. Wetland
26. Shrubland	46. River systems and lakes	66. Arid region
27. Open shrubland	47. Works of glaciers	67. Alpine region
28. Hummock grassland	48. Seashores, lakeshores and islands	68. Endangered Species habitat
29. Closed herbland	49. Caves, springs and karst	69. Landscape
30. Herbland	50. Meteor impact sites	70. Other (Specify)
31. Open herbland	51. Coral islands, reefs, atol's	
32. Other (Specify)	52. Bays, estuaries etc.	
	53. Other (Specify)	

(b) DESCRIPTION OF PLACE (Please append suitable photographs)

37
38
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[Blank area for photographs]

(c) CONDITION AND INTEGRITY OF PLACE

46
47
48
49

[Blank area for condition and integrity notes]

7. DESCRIPTION OF PLACE - CULTURAL ENVIRONMENT ONLY (Read carefully the notes opposite)

51

(a) PERIOD (Please circle appropriate number)	15. Pre 1788
	16. 1788-1850
	(17.) 1851-1914
	18. 1915-1945
	19. Post 1945

(b) APPROXIMATE DATE (Years only) e.g. 1857-60, c. 1850, etc.	21 c1850
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(c) GENERAL DESCRIPTION (Please circle appropriate number(s))	
<u>European and other Non-Aboriginal Places</u>	<u>Aboriginal Place</u>
30. Conservation area or region	45. Sacred
31. Historic town or district	46. Occupation
32. Precinct or streetscape	47. Mineral resources
33. Historic site	48. Organic resources
(34.) Individual building(s) or group	49. Structures
35. Other structures	50. Painting
36. Garden	51. Engraving/carving
37. Urban park	52. Burial
38. Urban open space	53. Other (specify)
39. Other (specify)	-----
-----	54. Grinding Grooves

(d) NAME OF DESIGNER (if relevant, surname then initials)	55
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(e) DESCRIPTION OF PLACE (At least one photograph and a sketch plan MUST be appended).

52 15 A STONE & SLAB FARM WORKERS COTTAGE. THE AREA SUBMITTED FOR
53 15 CONSIDERATION IS THE IMMEDIATE HOUSE ENVIRONS AND INCLUDES
54 15 THE OPEN SLAB BARN SHOWN IN THE SKETCH OF "MAJURA HOMESTEAD
55 15 A.C.T." (ATTACHED) AND ALSO THE 1 STAND SHEARING SHED.
56 15
57 15
58 15 PHOTOGRAPHS & SKETCH PLAN ATTACHED.

(f) GENERAL CONDITION AND INTEGRITY OF PLACE

<u>CONDITION</u>		<u>INTEGRITY</u>	
15. Excellent		25. Intact	
(16.) Good		(26.) Altered or extended sympathetically	
17. Fair		27. Altered or extended unsympathetically	
18. Deteriorated		28. Disturbed or damaged	
19. Ruins		29. Partially excavated	
20. Unexposed		30. Fully excavated	
(31.) Restoration possible (Give indication of extent below)			
32. Restoration impossible			
33. Restoration in progress			

(g) CONDITION, INTEGRITY (INCLUDING BUILDING HISTORY) & CONSERVATION RECOMMENDATIONS

60 15 SEE ATTACHMENT No 2
61 15
62 15
63 15
64 15

USE ONLY

8. PRESENT USE OF PLACE (Please circle appropriate number(s))

66

20. Residential	26. Transport/ Communications	32. Forestry
21. Social/Recreational	27. Governmental	33. Mining
22. Educational	28. Military	34. Farming/Pastoral
23. Scientific	29. Health	35. Park/Reserve
24. Commercial	30. Religious	36. Other (Specify)
25. Industrial/ Manufacturing	31. Monument/ Cemetery	37. Vacant/Unused

9. CATEGORY OF PLACE (Please circle appropriate numbers)

OWNERSHIP	OCCUPANCY/USAGE	PUBLIC ACCESS	PRESENT THREATS
50. Crown	58. Occupied /Used	65. Unrestricted	75. Threatened by man
51. Crown-Leasehold	59. Unoccupied/ Disused	66. Restricted	76. Threatened by natural forces
52. Private-Freehold	60. Abandoned	67. None	77. Not threatened
53. Public acquisition in progress			78. Legally protected (Specify below)
54. Public acquisition being considered			
55. Local Government			
56. Aboriginal Reserve			

10. OWNERS OR LESSEES OF PLACE

67

NAME OF OWNER/LESSEE

MR & MRS A. SULLIVAN

68

STREET OR P.O. BOX

P.O. BOX 1165

69

CITY OR TOWN

WODEN

STATE

A.C.T.

POSTCODE

2606

PHONE NO. (Include
STD Code)

062-898933 (W)

062-476035 (H)

70

NAME OF OWNER/LESSEE

71

STREET OR P.O. BOX

72

CITY OR TOWN

STATE

POSTCODE

PHONE NO. (Include
STD Code)

11. PREVIOUS ASSESSMENTS (If any)

76

(a) NAME OF AGENCY

NATIONAL TRUST OF AUSTRALIA (A.C.T)

77

(b) STREET OR P.O. BOX

P.O. BOX 173

78

CITY OR TOWN

MANUKA

STATE

A.C.T.

POSTCODE

2603

79

(c) RESULT OF ASSESSMENT

CLASSIFIED

(d) REFERENCE NUMBER USED BY
AGENCY FOR THIS PLACE

4-101-87

80

(a) NAME OF AGENCY

PHILLIP COX & PARTNERS (ACHITECTS.)

81

(b) STREET OR P.O. BOX

JARDINE STREET

82

CITY OR TOWN

KINGSTON

STATE

A.C.T.

POSTCODE

2604

83

(c) RESULT OF ASSESSMENT

SEE ATTACHMENT No 2

(d) REFERENCE NUMBER USED BY
AGENCY FOR THIS PLACE